

# HEALTH INVENTORY

## Information and Instructions for Parents/Guardians

### **REQUIRED INFORMATION**

The following information is required prior to a child attending a Maryland State Department of Education licensed, registered or approved child care or nursery school:

- **A physical examination** by a physician or certified nurse practitioner completed no more than twelve months prior to attending child care. A Physical Examination form designated by the Maryland State Department of Education and the Department of Health and Mental Hygiene shall be used to meet this requirement (See COMAR 13A.15.03.02, 13A.16.03.02 and 13A.17.03.02).
- **Evidence of immunizations.** A Maryland Immunization Certification form for newly enrolling children may be obtained from the local health department or from school personnel. The immunization certification form (DHMH 896) or a printed or a computer generated immunization record form and the required immunizations must be completed before a child may attend. This form can be found below.
- **Evidence of Blood-Lead Testing for children living in designated at risk areas.** The blood-lead testing certificate (DHMH 4620) (or another written document signed by a Health Care Practitioner) shall be used to meet this requirement. This form can be found below.

### **EXEMPTIONS**

Children may be exempted from immunization requirements if a physician, nurse practitioner or health department official certifies that there is a medical reason for the child not to receive a vaccine.

The health information on this form will be available only to those health and child care provider or child care personnel who have a legitimate care responsibility for your child.

### **INSTRUCTIONS**

Please complete Part I of this Physical Examination form. Part II must be completed by a physician or nurse practitioner, or a copy of your child's physical examination must be attached to this form.

If your child requires medication to be administered during child care hours, you must have the physician complete a Medication Authorization Form (OCC 1216) for each medication. The Medication Authorization Form can be obtained at <http://earlychildhood.marylandpublicschools.org/system/files/filedepot/3/occ1216-medicationadministrationauthorization.pdf>

If you do not have access to a physician or nurse practitioner or if your child requires an individualized health care plan, contact your local Health Department.

**PART I - HEALTH ASSESSMENT**

**To be completed by parent or guardian**

|   |                          |                          |   |  |  |   |  |
|---|--------------------------|--------------------------|---|--|--|---|--|
| <b>Child's Name:</b>  |                          |                          | <b>Birth date:</b>                            |  |  | <b>Sex</b>  |  |
| _____<br>Last First Middle  |                          |                          | _____<br>Mo / Day / Yr                        |  |  | M <input type="checkbox"/> F <input type="checkbox"/> |  |
| <b>Address:</b>   |                          |                          |   |  |  |   |  |
| _____<br>Number Street  |                          | _____<br>Apt# City       |   | _____<br>State Zip                               |  |   |  |
| <b>Parent/Guardian Name(s)</b>  |                          | <b>Relationship</b>      |   | <b>Phone Number(s)</b>                           |  |   |  |
|   |                          |                          |   | W: _____   |  | C: _____  |  |
|   |                          |                          |   | W: _____   |  | C: _____  |  |
| <b>Your Child's Routine Medical Care Provider</b>   |                          |                          |   | <b>Your Child's Routine Dental Care Provider</b> |  | <b>Last Time Child Seen for Physical Exam:</b>        |  |
| Name: _____   |                          |                          |   | Name: _____                                      |  | Dental Care: _____                                    |  |
| Address: _____  |                          |                          |   | Address: _____                                   |  | Any Specialist: _____                                 |  |
| Phone # _____   |                          |                          |   | Phone _____                                      |  |   |  |
| <b>ASSESSMENT OF CHILD'S HEALTH</b> - To the best of your knowledge has your child had any problem with the following? Check Yes or No and provide a comment for any YES answer.  |                          |                          |   |  |  |   |  |
|   | <b>Yes</b>               | <b>No</b>                | <b>Comments (required for any Yes answer)</b> |  |  |   |  |
| Allergies (Food, Insects, Drugs, Latex, etc.)   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Allergies (Seasonal)  | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Asthma or Breathing   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Behavioral or Emotional   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Birth Defect(s)   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Bladder   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Bleeding  | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Bowels  | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Cerebral Palsy  | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Coughing  | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Communication   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Developmental Delay   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Diabetes  | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Ears or Deafness  | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Eyes or Vision  | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Feeding   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Head Injury   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Heart   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Hospitalization (When, Where)   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Lead Poison/Exposure complete DHMH4620  | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Life Threatening Allergic Reactions   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Limits on Physical Activity   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Meningitis  | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Mobility-Assistive Devices if any   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Prematurity   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Seizures  | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Sickle Cell Disease   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Speech/Language   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Surgery   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| Other   | <input type="checkbox"/> | <input type="checkbox"/> |   |  |  |   |  |
| <b>Does your child take medication (prescription or non-prescription) at any time? and/or for ongoing health condition?</b><br><input type="checkbox"/> No <input type="checkbox"/> Yes, name(s) of medication(s): _____  |                          |                          |   |  |  |   |  |
| <b>Does your child receive any special treatments?</b> (Nebulizer, EPI Pen, Insulin, Counseling etc.)<br><input type="checkbox"/> No <input type="checkbox"/> Yes, type of treatment: _____   |                          |                          |   |  |  |   |  |
| <b>Does your child require any special procedures?</b> (Urinary Catheterization, G-Tube feeding, Transfer, etc.)<br><input type="checkbox"/> No <input type="checkbox"/> Yes, what procedure(s): _____  |                          |                          |   |  |  |   |  |
| I GIVE MY PERMISSION FOR THE HEALTH PRACTITIONER TO COMPLETE PART II OF THIS FORM. I UNDERSTAND IT IS FOR CONFIDENTIAL USE IN MEETING MY CHILD'S HEALTH NEEDS IN CHILD CARE.<br><br><b>I ATTEST THAT INFORMATION PROVIDED ON THIS FORM IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.</b> |                          |                          |   |  |  |   |  |
| Signature of Parent/Guardian _____  |                          |                          |   |  |  | Date _____  |  |

**PART II - CHILD HEALTH ASSESSMENT**  
**To be completed ONLY by Physician/Nurse Practitioner**

|   |                    |   |
|---|--------------------|---|
| <b>Child's Name:</b>  | <b>Birth Date:</b> | <b>Sex</b>  |
| Last                      First                      Middle | Month / Day / Year | M <input type="checkbox"/> F <input type="checkbox"/> |

1. Does the child named above have a diagnosed medical condition?  
 No     Yes, describe:
2. Does the child have a health condition which may require EMERGENCY ACTION while he/she is in child care? (e.g., seizure, allergy, asthma, bleeding problem, diabetes, heart problem, or other problem) If yes, please DESCRIBE and describe emergency action(s) on the emergency card.  
 No     Yes, describe:

**3. PE Findings**

| Health Area                     | WNL                      | ABNL                     | Not Evaluated            | Health Area                 | WNL                      | ABNL                     | Not Evaluated            |
|---------------------------------|--------------------------|--------------------------|--------------------------|-----------------------------|--------------------------|--------------------------|--------------------------|
| Attention Deficit/Hyperactivity | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Lead Exposure/Elevated Lead | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Behavior/Adjustment             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Mobility                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bowel/Bladder                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Musculoskeletal/orthopedic  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Cardiac/murmur                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Neurological                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Dental                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Nutrition                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Development                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Physical Illness/Impairment | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Endocrine                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Psychosocial                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ENT                             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Respiratory                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| GI                              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Skin                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| GU                              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Speech/Language             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Hearing                         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Vision                      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Immunodeficiency                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Other:                      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**REMARKS:** (Please explain any abnormal findings.)

4. **RECORD OF IMMUNIZATIONS** – DHMH 896/or other official immunization document (e.g. military immunization record of immunizations) is required to be completed by a health care provider or a computer generated immunization record must be provided. (This form may be obtained below.)

5. Is the child on medication?  
 No     Yes, indicate medication and diagnosis:  
**(OCC 1216 Medication Authorization Form must be completed to administer medication in child care).**

6. Should there be any restriction of physical activity in child care?  
 No     Yes, specify nature and duration of restriction:

| 7. Test/Measurement   | Results                             | Date Taken                            |
|---|-------------------------------------|---------------------------------------|
| Tuberculin Test   |                                     |                                       |
| Blood Pressure  |                                     |                                       |
| Height  |                                     |                                       |
| Weight  |                                     |                                       |
| BMI %tile   |                                     |                                       |
| Lead Test Indicated: DHMH 4620 <input type="checkbox"/> Yes <input type="checkbox"/> No | Test #1                      Test#2 | Test # 1                      Test #2 |

**\_\_\_\_\_ has had a complete physical examination and any concerns have been noted above.**

(Child's Name)

Additional Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

|   |               |   |       |
|---|---------------|---|-------|
| Physician/Nurse Practitioner (Type or Print): | Phone Number: | Physician/Nurse Practitioner Signature: | Date: |
|   |               |   |       |

**MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE BLOOD LEAD TESTING CERTIFICATE**

**Instructions:** Use this form when enrolling a child in child care, pre-kindergarten, kindergarten or first grade. **BOX A** is to be completed by the parent or guardian. **BOX B**, also completed by parent/guardian, is for a child born before January 1, 2015 who does not need a lead test (children must meet all conditions in Box B). **BOX C** should be completed by the health care provider for any child born on or after January 1, 2015, and any child born before January 1, 2015 who does not meet all the conditions in Box B.

**BOX A-Parent/Guardian Completes for Child Enrolling in Child Care, Pre-Kindergarten, Kindergarten, or First Grade**

CHILD'S NAME \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 LAST FIRST MIDDLE

CHILD'S ADDRESS \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 STREET ADDRESS (with Apartment Number) CITY STATE ZIP

SEX:  Male  Female BIRTHDATE \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ PHONE \_\_\_\_\_

PARENT OR \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 GUARDIAN LAST FIRST MIDDLE

**BOX B – For a Child Who Does Not Need a Lead Test (Complete and sign if child is NOT enrolled in Medicaid AND the answer to EVERY question below is NO):**

Was this child born on or after January 1, 2015?  YES  NO  
 Has this child ever lived in one of the areas listed on the back of this form?  YES  NO  
 Does this child have any known risks for lead exposure (see questions on reverse of form, and talk with your child's health care provider if you are unsure)?  YES  NO

**If all answers are NO, sign below and return this form to the child care provider or school.**

Parent or Guardian Name (Print): \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**If the answer to ANY of these questions is YES, OR if the child is enrolled in Medicaid, do not sign Box B. Instead, have health care provider complete Box C.**

**BOX C – Documentation and Certification of Lead Test Results by Health Care Provider**

| Test Date | Type (V=venous, C=capillary) | Result (mcg/dL) | Comments |
|-----------|------------------------------|-----------------|----------|
|           |                              |                 |          |
|           |                              |                 |          |
|           |                              |                 |          |

Comments:

Person completing form:  Health Care Provider/Designee OR  School Health Professional/Designee

Provider Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Phone: \_\_\_\_\_

Office Address: \_\_\_\_\_

## HOW TO USE THIS FORM

The documented tests should be the blood lead tests at 12 months and 24 months of age. Two test dates and results are required if the first test was done prior to 24 months of age. If the first test is done after 24 months of age, one test date with result is required. The child's primary health care provider may record the test dates and results directly on this form and certify them by signing or stamping the signature section. A school health professional or designee may transcribe onto this form and certify test dates from any other record that has the authentication of a medical provider, health department, or school. All forms are kept on file with the child's school health record.

### At Risk Areas by ZIP Code from the 2004 Targeting Plan (for children born BEFORE January 1, 2015)

| <u>Allegany</u>      | <u>Baltimore Co. (Continued)</u> | <u>Carroll</u>    | <u>Frederick (Continued)</u> | <u>Kent</u>            | <u>Prince George's (Continued)</u> | <u>Queen Anne's (Continued)</u> |
|----------------------|----------------------------------|-------------------|------------------------------|------------------------|------------------------------------|---------------------------------|
| ALL                  | 21212                            | 21155             | 21776                        | 21610                  | 20737                              | 21640                           |
|                      | 21215                            | 21757             | 21778                        | 21620                  | 20738                              | 21644                           |
| <u>Anne Arundel</u>  | 21219                            | 21776             | 21780                        | 21645                  | 20740                              | 21649                           |
| 20711                | 21220                            | 21787             | 21783                        | 21650                  | 20741                              | 21651                           |
| 20714                | 21221                            | 21791             | 21787                        | 21651                  | 20742                              | 21657                           |
| 20764                | 21222                            |                   | 21791                        | 21661                  | 20743                              | 21668                           |
| 20779                | 21224                            | <u>Cecil</u>      | 21798                        | 21667                  | 20746                              | 21670                           |
| 21060                | 21227                            | 21913             |                              |                        | 20748                              |                                 |
| 21061                | 21228                            |                   | <u>Garrett</u>               | <u>Montgomery</u>      | 20752                              | <u>Somerset</u>                 |
| 21225                | 21229                            | <u>Charles</u>    | ALL                          | 20783                  | 20770                              | ALL                             |
| 21226                | 21234                            | 20640             |                              | 20787                  | 20781                              |                                 |
| 21402                | 21236                            | 20658             | <u>Harford</u>               | 20812                  | 20782                              | <u>St. Mary's</u>               |
|                      | 21237                            | 20662             | 21001                        | 20815                  | 20783                              | 20606                           |
| <u>Baltimore Co.</u> | 21239                            |                   | 21010                        | 20816                  | 20784                              | 20626                           |
| 21027                | 21244                            | <u>Dorchester</u> | 21034                        | 20818                  | 20785                              | 20628                           |
| 21052                | 21250                            | ALL               | 21040                        | 20838                  | 20787                              | 20674                           |
| 21071                | 21251                            |                   | 21078                        | 20842                  | 20788                              | 20687                           |
| 21082                | 21282                            | <u>Frederick</u>  | 21082                        | 20868                  | 20790                              |                                 |
| 21085                | 21286                            | 20842             | 21085                        | 20877                  | 20791                              | <u>Talbot</u>                   |
| 21093                |                                  | 21701             | 21130                        | 20901                  | 20792                              | 21612                           |
| 21111                | <u>Baltimore City</u>            | 21703             | 21111                        | 20910                  | 20799                              | 21654                           |
| 21133                | ALL                              | 21704             | 21160                        | 20912                  | 20912                              | 21657                           |
| 21155                |                                  | 21716             | 21161                        | 20913                  | 20913                              | 21665                           |
| 21161                | <u>Calvert</u>                   | 21718             |                              |                        |                                    | 21671                           |
| 21204                | 20615                            | 21719             | <u>Howard</u>                | <u>Prince George's</u> | <u>Queen Anne's</u>                | 21673                           |
| 21206                | 20714                            | 21727             | 20763                        | 20703                  | 21607                              | 21676                           |
| 21207                |                                  | 21757             |                              | 20710                  | 21617                              |                                 |
| 21208                | <u>Caroline</u>                  | 21758             |                              | 20712                  | 21620                              | <u>Washington</u>               |
| 21209                | ALL                              | 21762             |                              | 20722                  | 21623                              | ALL                             |
| 21210                |                                  | 21769             |                              | 20731                  | 21628                              |                                 |
|                      |                                  |                   |                              |                        |                                    | <u>Wicomico</u>                 |
|                      |                                  |                   |                              |                        |                                    | ALL                             |
|                      |                                  |                   |                              |                        |                                    | <u>Worcester</u>                |
|                      |                                  |                   |                              |                        |                                    | ALL                             |

### **Lead Risk Assessment Questionnaire Screening Questions:**

1. Lives in or regularly visits a house/building built before 1978 with peeling or chipping paint, recent/ongoing renovation or remodeling?
2. Ever lived outside the United States or recently arrived from a foreign country?
3. Sibling, housemate/playmate being followed or treated for lead poisoning?
4. If born before 1/1/2015, lives in a 2004 "at risk" zip code?
5. Frequently puts things in his/her mouth such as toys, jewelry, or keys, eats non-food items (pica)?
6. Contact with an adult whose job or hobby involves exposure to lead?
7. Lives near an active lead smelter, battery recycling plant, other lead-related industry, or road where soil and dust may be contaminated with lead?
8. Uses products from other countries such as health remedies, spices, or food, or store or serve food in leaded crystal, pottery or pewter.

**MARYLAND DEPARTMENT OF HEALTH IMMUNIZATION CERTIFICATE**

CHILD'S NAME \_\_\_\_\_  
 LAST FIRST MI  
 SEX: MALE  FEMALE  BIRTHDATE \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 COUNTY \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_  
 PARENT NAME \_\_\_\_\_ PHONE NO. \_\_\_\_\_  
 OR  
 GUARDIAN ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

| Dose # | DTP-DTAP-DT Mo/Day/Yr | Polio Mo/Day/Yr | Hib Mo/Day/Yr | Hep B Mo/Day/Yr | PCV Mo/Day/Yr | Rotavirus Mo/Day/Yr | MCV Mo/Day/Yr | HPV Mo/Day/Yr | Hep A Mo/Day/Yr | MMR Mo/Day/Yr  | Varicella Mo/Day/Yr | Varicella Disease Mo / Yr | COVID-19 Mo/Day/Yr |
|--------|-----------------------|-----------------|---------------|-----------------|---------------|---------------------|---------------|---------------|-----------------|----------------|---------------------|---------------------------|--------------------|
| 1      | DOSE #1               | DOSE #1         | DOSE #1       | DOSE #1         | DOSE #1       | DOSE #1             | DOSE #1       | DOSE #1       | DOSE #1         | DOSE #1        | DOSE #1             |                           | DOSE #1            |
| 2      | DOSE #2               | DOSE #2         | DOSE #2       | DOSE #2         | DOSE #2       | DOSE #2             | DOSE #2       | DOSE #2       | DOSE #2         | DOSE #2        | DOSE #2             |                           | DOSE #2            |
| 3      | DOSE #3               | DOSE #3         | DOSE #3       | DOSE #3         | DOSE #3       | DOSE #3             | DOSE #3       | DOSE #3       | Td Mo/Day/Yr    | Tdap Mo/Day/Yr | MenB Mo/Day/Yr      | Other Mo/Day/Yr           |                    |
| 4      | DOSE #4               | DOSE #4         | DOSE #4       | DOSE #4         |               |                     |               |               |                 |                |                     |                           |                    |
| 5      | DOSE #5               |                 |               |                 |               |                     |               |               |                 |                |                     |                           |                    |

\_\_\_\_\_

To the best of my knowledge, the vaccines listed above were administered as indicated.

Clinic / Office Name  
Office Address/ Phone Number

1. \_\_\_\_\_  
 Signature Title Date  
 (Medical provider, local health department official, school official, or child care provider only)

2. \_\_\_\_\_  
 Signature Title Date

3. \_\_\_\_\_  
 Signature Title Date

Lines 2 and 3 are for certification of vaccines given after the initial signature.

**COMPLETE THE APPROPRIATE SECTION BELOW IF THE CHILD IS EXEMPT FROM VACCINATION ON MEDICAL GROUNDS. ANY VACCINATION(S) THAT HAVE BEEN RECEIVED SHOULD BE ENTERED ABOVE.**

**MEDICAL CONTRAINDICATION:**

**Please check the appropriate box to describe the medical contraindication.**

This is a:  Permanent condition OR  Temporary condition until \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Date

The above child has a valid medical contraindication to being vaccinated at this time. Please indicate which vaccine(s) and the reason for the contraindication, \_\_\_\_\_

Signed: \_\_\_\_\_ Date \_\_\_\_\_  
 Medical Provider / LHD Official

## How To Use This Form

The medical provider that gave the vaccinations may record the dates (using month/day/year) directly on this form (check marks are not acceptable) and certify them by signing the signature section. Combination vaccines should be listed individually, by each component of the vaccine. A different medical provider, local health department official, school official, or child care provider may transcribe onto this form and certify vaccination dates from any other record which has the authentication of a medical provider, health department, school, or child care service.

**Only a medical provider, local health department official, school official, or child care provider may sign ‘Record of Immunization’ section of this form. This form may not be altered, changed, or modified in any way.**

### Notes:

1. When immunization records have been lost or destroyed, vaccination dates may be reconstructed for all vaccines except **varicella, measles, mumps, or rubella**.
2. Reconstructed dates for all vaccines must be reviewed and approved by a medical provider or local health department no later than 20 calendar days following the date the student was temporarily admitted or retained.
3. Blood test results are NOT acceptable evidence of immunity against diphtheria, tetanus, or pertussis (DTP/DTaP/Tdap/DT/Td).
4. Blood test verification of immunity is acceptable in lieu of polio, measles, mumps, rubella, hepatitis B, or varicella vaccination dates, but **revaccination may be more expedient**.
5. History of disease is NOT acceptable in lieu of any of the required immunizations, except varicella.

## Immunization Requirements

The following excerpt from the MDH Code of Maryland Regulations (COMAR) 10.06.04.03 applies to schools:

“A preschool or school principal or other person in charge of a preschool or school, public or private, may not knowingly admit a student to or retain a student in a:

- (1) Preschool program unless the student's parent or guardian has furnished evidence of age appropriate immunity against Haemophilus influenzae, type b, and pneumococcal disease;
- (2) Preschool program or kindergarten through the second grade of school unless the student's parent or guardian has furnished evidence of age-appropriate immunity against pertussis; and
- (3) Preschool program or kindergarten through the 12th grade unless the student's parent or guardian has furnished evidence of age-appropriate immunity against: (a) Tetanus; (b) Diphtheria; (c) Poliomyelitis; (d) Measles (rubeola); (e) Mumps; (f) Rubella; (g) Hepatitis B; (h) Varicella; (i) Meningitis; and (j) Tetanus-diphtheria-acellular pertussis acquired through a Tetanus-diphtheria-acellular pertussis (Tdap) vaccine.”

Please refer to the “**Minimum Vaccine Requirements for Children Enrolled in Pre-school Programs and in Schools**” to determine age-appropriate immunity for preschool through grade 12 enrollees. The minimum vaccine requirements and MDH COMAR 10.06.04.03 are available at [www.health.maryland.gov](http://www.health.maryland.gov). (Choose Immunization in the A-Z Index)

Age-appropriate immunization requirements for licensed childcare centers and family day care homes are based on the Department of Human Resources COMAR 13A.15.03.02 and COMAR 13A.16.03.04 G & H and the “**Age-Appropriate Immunizations Requirements for Children Enrolled in Child Care Programs**” guideline chart are available at [www.health.maryland.gov](http://www.health.maryland.gov). (Choose Immunization in the A-Z Index)